



PRADNYA NIKETAN EDUCATION SOCIETY'S
THE ORCHID SCHOOL

S.No. 80/1/2/1, Baner - Mhalunge Road,
Baner,Pune: 411045,Maharashtra, India.
Tel . : +91 - 20 - 6711 6711
www.theorchidschool.org
contactus@theorchidschool.org

TRANSFER CERTIFICATE

Affiliation No.: 1130279

School Code: 30212

UDISE: 27251400209


Book No.:

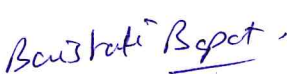
Sr.NO: 43


Admission No.: N-0134-07

G.R.No.: 804

1. Name of Pupil : **DHRUVA RAJIV SAVARKAR**
2. Mother's Name : **SUCHETA RAJIV SAVARKAR**
3. Father's/Guardian's Name : **RAJIV VASANT SAVARKAR**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **15 Sep 2004** (in words) **Fifteenth September Two Thousand Four**
5. Nationality : **INDIAN**
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC **NA**
7. Date of first admission in the School with Class **26.06.2007 IN CLASS NURSERY**
8. Class in which the pupil last studied (in figures) **X** (in words) **TENTH**
9. School / Board Annual examination last taken with result **CBSE STD X BOARD FINAL EXAM**
10. Whether failed, If so once / twice in the same class **NA**
11. Subjects Studied : 1 **ENGLISH** 2 **MARATHI** 3 **MATHS** 4 **SCIENCE** 5 **SOCIAL SCIENCE**
6 7 8
12. Whether qualified for promotion to the higher Class **YES**
if so, to which class (in fig.) **XI** (in words) **ELEVENTH**
13. Month upto which the pupil has paid school dues **ALL DUES CLEARED**
14. Any fee concession available, if so nature of such concession **NA**
15. Total No. of working days in the academic session **173**
16. Total No. of working days pupil present in the school **154**
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) **NA**
18. Games played or extra curricular activities in which the pupil usually took part
(mention achievement level therein) **YOGA AND CRICKET**
19. General conduct **GOOD**
20. Date of application for certificate **29.07.2020**
21. Date of issue of TC **29.07.2020**
22. Reason for leaving the school **PASSED STD X**
23. Any other remarks **PROMOTED TO STD XI**


Signature of
Class Teacher


Checked by
(with full name and designation)


Signature of Principal with date
School Seal



The above information is in accordance with school records.