



PRADNYA NIKETAN EDUCATION SOCIETY'S  
**THE ORCHID SCHOOL**

S.No. 80/1/2/1, Baner - Mhalunge Road,  
Baner, Pune: 411045, Maharashtra, India.  
Tel. : +91 - 20 - 6711 67 11  
www.theorchidschool.org  
contactus@theorchidschool.org

### TRANSFER CERTIFICATE

Affiliation No.: 1130279

School Code: 30212

UDISE: 27251400209


Book No.:


Sr.NO: 220


Admission No.: K-0464-18

G.R.No.: 2835

1. Name of Pupil : **NIDHI MISHRA**
2. Mother's Name : **KALPANA JHA**
3. Father's/Guardian's Name : **RAJEEV RANJAN MISHRA**
4. Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **21 May 2002** (in words) **Twenty First May Two Thousand Two**
5. Nationality : **INDIAN**
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC **NA**
7. Date of first admission in the School with Class **12.06.2018 IN CLASS XI**
8. Class in which the pupil last studied (in figures) **XII** (in words) **TWELFTH**
9. School / Board Annual examination last taken with result **CBSE STD XII BOARD FINAL EXAM**
10. Whether failed, If so once / twice in the same class **NA**
11. Subjects Studied : 1 **ENGLISH** 2 **PHYSICS** 3 **CHEMISTRY** 4 **MATHS** 5 **ECONOMICS**  
6 7 8
12. Whether qualified for promotion to the higher Class **YES**  
if so, to which class (in fig.) - (in words) -
13. Month upto which the pupil has paid school dues **ALL DUES CLEARED**
14. Any fee concession available, if so nature of such concession **NA**
15. Total No. of working days in the academic session **198**
16. Total No. of working days pupil present in the school **158**
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) **NA**
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **YOGA AND BASKETBALL**
19. General conduct **GOOD**
20. Date of application for certificate **27.07.2020**
21. Date of issue of TC **27.07.2020**
22. Reason for leaving the school **PASSED STD XII**
23. Any other remarks -

  
Signature of  
Class Teacher

  
Checked by  
(with full name and designation)

  
Signature of Principal with date  
School Seal

The above information is in accordance with school records.

