



Pradnya Niketan Education Society's

# THE ORCHID SCHOOL

S. No. 80/1/2/1, Baner Mhalunge Road,  
Baner, Pune: 411 045. Maharashtra, INDIA  
Tel.: +91-20-65007681  
www.theorchidschool.org  
contactus@theorchidschool.org

## Transfer Certificate

Affiliation No.: 1130279


School Code : 45132

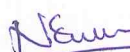
Book No.: **002**

Sl. No. **151**

Admission No.: **I-0042-14** G.R.No.: **1685**

- Name of Pupil **KUNSHI CHAUDHARY**
- Mother's Name **PANKAJ CHAUDHARY SAKSHI**
- Fathers/ Guardian's Name **PANKAJ CHAUDHARY**
- Date of birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **26-12-99** (in words) **TWENTY SIXTH DECEMBER NINETEEN NINETY NINE**
- Nationality **INDIAN**
- Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC **-**
- Date of first admission in the School with class **SIXTH IN APRIL 2014.**
- Class in which the pupil last studied (in figures) **SIXTH** (in words) **SIXTH**
- School / Board Annual examination last taken with result **CBSE - SIXTH**
- Whether failed, if so once / twice in the same class **NO.**
- Subjects Studied : 1 **MATH** 2 **ENGLISH** 3 **SCIENCE** 4 **SOC SC** 5 **HINDI**
- Whether qualified for promotion to the higher class **YES**  
If so, to which class (in fig.) **SIXTH** (in words) **SIXTH**
- Month upto which the pupil has paid school dues **MARCH 2016**
- Any fee concession available, if so nature of such concession **NA**
- Total No. of working days in the academic session **221**
- Total No. of working days pupil present in the school **177**
- Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) **NA**
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **PHYSICAL FITNESS**
- General conduct **GOOD**
- Date of application for certificate **28/6/16**
- Date of issue of certificate **28/6/16**
- Reasons for leaving the school **PASSED SIXTH**
- Any other remarks **PROMOTED TO SIXTH**

  
Signature of  
Class teacher

  
Checked by **Netre Kulkarni**  
Secondary Unit Head  
(with full name and designation)

  
Signature of Principal with date  
School Seal

