



Pradnya Niketan Education Society's

# THE ORCHID SCHOOL

S. No. 80/1/2/1, Baner Mhalunge Road,  
Baner, Pune: 411 045. Maharashtra, INDIA  
Tel.: +91-20-65007681  
www.theorchidschool.org  
contactus@theorchidschool.org

## Transfer Certificate

Affiliation No.: 1130279

School Code : 45132

Book No.: **001**

Sl. No. **037**

Admission No.: **K-0038-14** G.R.No.: **1736**

- Name of Pupil **AAYUSHI AGARWAL**
- Mother's Name **SARITA AGARWAL**
- Fathers/ Guardian's Name **RAKESH AGARWAL**
- Date of birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **5-6-98** (in words) **FIFTH JUNE NINETEEN NINETY EIGHT**
- Nationality **INDIAN**
- Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC **-**
- Date of first admission in the School with class **START IN JUNE 2014**
- Class in which the pupil last studied (in figures) **SIXTH** (in words) **SIX TWELVE**
- School / Board Annual examination last taken with result **CBSE**
- Whether failed, if so once / twice in the same class **NO**
- Subjects Studied : 1 **ENGLISH** 2 **PHYSICS** 3 **MATH** 4 **CHEMISTRY** 5 **BIOLOGY**
- Whether qualified for promotion to the higher class **YES**  
If so, to which class (in fig.) **-** (in words) **-**
- Month upto which the pupil has paid school dues **MARCH 2016**
- Any fee concession available, if so nature of such concession **NA**
- Total No. of working days in the academic session **219**
- Total No. of working days pupil present in the school **199**
- Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) **NA**
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **FITNESS**
- General conduct **GOOD**
- Date of application for certificate **31-05-2016**
- Date of issue of certificate **31-05-2016**
- Reasons for leaving the school **PASSSED SIX XII**
- Any other remarks **-**

**JKSarmudra**  
Signature of  
Class teacher

**Ambera Bhate**  
Sen. Sec-UM  
Checked by  
(with full name and designation)



**Amphani**  
30/5/16  
Signature of Principal with date  
School Seal

The above information is in accordance with school records.