


**Transfer Certificate**


Affiliation No.: 1130279


School Code : 45132

Book No.: **4**Sr. No. **360**Admission No.: **H-0062-14** G.R.No.: **1785**

1. Name of Pupil **PRASANNA JAIN**
2. Mother's Name **YOCITA JAIN**
3. Fathers/ Guardian's Name **PRAMOD JAIN**
4. Date of birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **22-8-2001** (in words) **TWENTY SECOND AUGUST TWO THOUSAND ONE**
5. Nationality **INDIAN** **OMS**
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC **-**
7. Date of first admission in the School with class **IN STD VIII IN JULY 2014**
8. Class in which the pupil last studied (in figures) **STD X** (in words) **STD TENTH CRIMSON**
9. School / Board Annual examination last taken with result **CBSSE - X**
10. Whether failed, if so once / twice in the same class **No**
11. Subjects Studied : 1 **MATH** 2 **ENGLISH** 3 **SCIENCE** 4 **SCIENCE** 5 **HINDI**
12. Whether qualified for promotion to the higher class **Yes**  
If so, to which class (in fig.) **STD XI** (in words) **STD ELEVEN**
13. Month upto which the pupil has paid school dues **MARCH 2017**
14. Any fee concession available, if so nature of such concession **NA**
15. Total No. of working days in the academic session **222**
16. Total No. of working days pupil present in the school **202**
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) **NA**
18. Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **FOOTBALL**
19. General conduct **GOOD**
20. Date of application for certificate **2016/17**
21. Date of issue of certificate **2016/17**
22. Reasons for leaving the school **PASSED STD X**
23. Any other remarks **PROMOTED TO STD XI**

  
Signature of  
Class teacher

  
Checked by  
(with full name and designation)

  
Signature of Principal with date  
School Seal

