



Pradnya Niketan Education Society's

# THE ORCHID SCHOOL

S. No. 80/1/2/1, Baner Mhalunge Road,  
Baner, Pune: 411 045. Maharashtra, INDIA  
Tel.: +91-20-65007681  
www.theorchidschool.org  
contactus@theorchidschool.org

## Transfer Certificate

Affiliation No.: 1130279

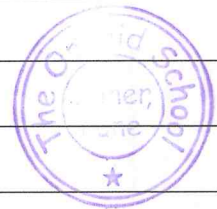
School Code : 45132


Book No.: **001**


Sl. No. **100**


Admission No.: **B-005307** G.R.No.: **332**

- Name of Pupil **GHAYYA DRITIMAN KABADE**
- Mother's Name **MSENAKSHI KABADE**
- Fathers/ Guardian's Name **DRITIMAN SAMBHU KABADE**
- Date of birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **7-9-2000** (in words) **SEVENTH SEPTEMBER TWO THOUSAND**
- Nationality **INDIAN**
- Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC **-**
- Date of first admission in the School with class **SIX<sup>TH</sup> IN AUGUST 2007**
- Class in which the pupil last studied (in figures) **SIX<sup>TH</sup>** (in words) **SIX<sup>TH</sup>**
- School / Board Annual examination last taken with result **CBSE SIX<sup>TH</sup>**
- Whether failed, if so once / twice in the same class **No**
- Subjects Studied : 1 **MATH** 2 **ENGLISH** 3 **SCIENCE** 4 **SOC. SC.** 5 **-**
- Whether qualified for promotion to the higher class **YES**  
If so, to which class (in fig.) **SIX<sup>TH</sup>** (in words) **SIX<sup>TH</sup> ELEVEN**
- Month upto which the pupil has paid school dues **MARCH 2011**
- Any fee concession available, if so nature of such concession **NA**
- Total No. of working days in the academic session **221**
- Total No. of working days pupil present in the school **118**
- Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) **NA**
- Games played or extra curricular activities in which the pupil usually took part  
(mention achievement level therein) **CRICKET**
- General conduct **Good**
- Date of application for certificate **28/6/16**
- Date of issue of certificate **28/6/16**
- Reasons for leaving the school **PASSED SIX<sup>TH</sup>**
- Any other remarks **PROMOTED TO SIX<sup>TH</sup>**



  
Signature of  
Class teacher

  
Checked by **Netra Kulkarni**  
Secondary Unit  
Head.  
(with full name and designation)

  
Signature of Principal with date  
School Seal